

# VITAE

## JACK C. PARKER

**188 Sunset Lake Road**  
**Huntsville, Texas 77340**  
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**Age: 66**  
**Married-Ruth Lynn Adams Parker**  
**Two Children -Quincy Lynn Parker**  
**-Kelley Leigh Wilkinson**

### EDUCATION AND CERTIFICATION

Certified Public Accountant (CPA), Texas, 1977

Master of Education, Texas A&M University, Educational Psychology, 1969, (4.0 GPA)

Rotary International Fellow, University of Birmingham, England, 1965

Bachelor of Business Administration, Sam Houston State University, Accounting, 1964 (3.98 GPA)

Graduated Valedictorian, 1960, Reagan High School, Houston, Texas

### UNIVERSITY ADMINISTRATIVE EXPERIENCE

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|--------------|---|
| 1987-Present | Vice President for Finance and Operations, Sam Houston State University, Huntsville, Texas  |
| 1981-87      | Vice President for Finance, Sam Houston State University, Huntsville, Texas   |
| 1973-81      | Comptroller, Sam Houston State University, Huntsville, Texas  |
| 1969-73      | Business Manager, Sam Houston State University, Huntsville, Texas   |
| 1967-69      | Associate Director of Admissions, Sam Houston State University, Huntsville, Texas   |
| 1965-67      | Staff Accountant and Personnel Representative for Peat, Marwick, Mitchell & Co., CPAs, Houston, Texas and Executive Offices, New York, New York |

## **RELATED UNIVERSITY ADMINISTRATIVE EXPERIENCES**

- 1984-Present Member of the Executive Committee of Texas Association of State Senior College and University Business Officers; President, 1987, Vice President, 1986, Secretary, 1984-86, Nominations Chairman, 1988.
- 1981-Present Member of the President's Cabinet, Sam Houston State University.
- 1987-93 Administrative Liaison with Alumni Association of Sam Houston State University.
- 1987-92 Chair of Sub-Committee appointed by Presidents Council of Texas State University and College Presidents to review "Select Committee" issues of local funds, funds management and indirect costs of grants.
- 1987-90 University Coordinator with East Texas Folk Festival and The New Army of the Republic; both organized for the support of the Sam Houston Memorial Museum. Assist in planning, developing and coordinating the appropriate contracts, insurance policies and improvements to facilities and grounds.
- 1986-87 Coordinator with Huntsville community leaders for development of "SHSU Spring Festival".
- 1986-89 Chairperson of the Budget Advisory Committee, Sam Houston State University.
- 1965- Numerous University Committee Assignments including:  
Athletic Council  
University Recruitment Committee  
Employee Benefits Committee  
University Student Retention Committee  
University Study Abroad Committee  
University Master Plan Committee

## **OTHER ADMINISTRATIVE AND PROFESSIONAL EXPERIENCES**

- 1995-Present Elder in First Christian Church, Chairman of Board.
- 1988-Present Member of East Texas Brangus Breeders, Texas Brangus Breeders and American Association of Brangus Breeders.
- 1977-Present Member of Texas Society of CPAs and American Institute of CPAs. Served on summer conference planning committee, CPAs In Government, 1978-80.

- 1968-Present      Member of Huntsville Rotary Club. Served as President, 1976-77. Numerous officer and committee assignments including treasurer, secretary, program coordinator, "Fair on the Square" fund raising committee, and Rotary information committee. Selected by club as a Paul Harris Fellow, 1993.
- 1965-Present      Licensed Real Estate Broker, Texas.
- 1995-                Director, Huntsville Memorial Hospital Board of Directors
- 1986-                Director, Lake Area National Bank, Trinity, Texas. Organizer and author of successful bank charter application. Currently serving as member of Executive Committee and Chairman of the Board.
- 1984-86            Director of Huntsville Chamber of Commerce, Huntsville, Texas. Served as chairperson of transportation committee, second and first vice president of Chamber.
- 1979-83            Director of Walker County Fair Association; served on various Fair committees and chaired awards and trophies committee for two years.
- 1974-79            City Council Member, Ward I, Huntsville, Texas. Participated in the development of a comprehensive surface water program with the Trinity River Authority, development of a master plan for street improvement, development of two waste water treatment facilities and the construction of a new city hall.
- 1967-81            Medical Service Corps Officer, United States Army Reserve. Served as payroll officer, adjutant, and personnel officer for a 1,000 bed hospital unit. Attained rank of Major.