

## Admission Requirements

Program Delivery Options:  
[\[what's this?\]](#)

✕ Online

✓ **Classroom**

### Program Information

[Overview](#)

[Admission Requirements](#)

[Curriculum](#)

[Program Components](#)

[Course Schedule](#)

[Department Website](#)

[Get Started](#)

[Apply Now](#)

[Request Information](#)

[Contact Us](#)

[Financial Options](#)

[Costs](#)

[Scholarships](#)

[Financial Aid](#)



[: APPLY NOW](#)

[h REQUEST MORE INFO](#)

[& SHARE ON FACEBOOK](#)

[' SHARE ON TWITTER](#)

[\( SHARE ON GOOGLE+](#)

[g EMAIL THIS PAGE](#)

[e PRINT THIS PAGE](#)

### Admission Requirements

1. [Graduate Admissions Application](#)
2. [Application Fee](#)
3. Official transcript from the baccalaureate degree granting institution
4. Official transcript showing receipt of a master's degree from an accredited institution
5. The master's degree and additional coursework should be substantially equivalent to a core of 48 hours of Council for Accreditation of Counseling and Related Educational Programs (CACREP) required curriculum areas
6. Graduate GPA of 3.5 or higher
7. [Program Application](#)
8. Personal statement (1000 word maximum)
9. Five [Reference Evaluation Forms](#), three from officials in schools or mental health agencies where the applicant has been employed and two from current or former graduate-level professors. These must be "closed" recommendations.
10. Official [GRE](#) scores
11. On-site interview, on-site professional presentation, and on-site writing prompt

**Application deadline - December 1**

### Academic Advisor



**Dr. Richard Watts**

[f 936.294.4658](#)

[g rew003@shsu.edu](#)

{ CEC 130

### Graduate Education Support

**OFFICE OF GRADUATE  
ADMISSIONS**

(Applicants and Prospective Students)

[f 936.294.1971](#)

[g graduate@shsu.edu](#)

**OFFICE OF GRADUATE  
STUDIES**

(Current Students & Faculty)

[f 936.294.2408](#)

[g gradstudies@shsu.edu](#)



[Accreditations](#) | [Directory](#) | [A-Z Index](#) | [Contacts](#) | [Policies](#) | [Emergency Policies & Procedures](#) | [Texas Homeland Security TRAIL](#) | [Report Fraud and Abuse](#) | [The Texas State Auditor's Office Hotline](#) | [State of Texas](#) | [Online Institutional Resumes](#) | [Governor's Committee on People with Disabilities](#) | [Open Records](#) | [Where the Money Goes](#) | [Compact with Texans](#) | [HB 2504 compliance](#) | [Web Site Accessibility](#)

[Sam Houston State University](#) | Huntsville, Texas 77341 | (936) 294-1111 | (866)BEARKAT  
© Copyright [Sam Houston State University](#) | All rights reserved. | [Contact Web Editor](#)

